

**2026 SPRING EXPO – APRIL 10th-12th, 2026**

**Display Rental Agreement**

**Box 908, Yorkton, SK, S3N 2X1**

**Ph: (306) 783-4800 Fax: (306) 782-4919**

**IMPORTANT:** Please be specific regarding product lines, name brands, and ALL requirements. All food sample products must be approved by the Display Committee. Specialized Concessionaires and Exhibitors must comply with all health and provincial regulations. Food vendors outside of Saskatchewan must contact the local health inspector regarding inter-provincial regulations.

**This Agreement is between Yorkton Spring Expo and**

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **PROVINCE:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**DISPLAY PRODUCT(S):** \_\_\_\_\_

**PREFERRED BOOTH # (NOT GUARANTEED):** \_\_\_\_\_

<b>I am requesting</b>	<b>Fee with Early Discount (Includes GST)</b>	<b>Fees after February 28, 2025 (Includes GST)</b>
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<input type="checkbox"/> 10' x 10' Space	\$400.00	\$600.00
<input type="checkbox"/> 10' x 10' Corner Space	\$500.00	\$700.00
<input type="checkbox"/> Additional 10' x 10' Space	\$325.00	\$500.00
<input type="checkbox"/> 10' x 10' Concession	\$500.00	\$700.00
<input type="checkbox"/> City of Yorkton table vendor license	\$ 10.00	\$ 10.00
<input type="checkbox"/> Outdoor Space	\$200.00	\$400.00

Bulk Space Rental \_\_\_\_\_ (sq/ft. required) \$1.25 sq/ft. \$2.10 sq/ft.

**Additional Electrical:**  110V \$50.00 + \$2.50 GST = \$52.50  
 220V \$150.00 + \$7.50 GST = \$157.50

**Forklift Required:**  \$50/hour (minimum \$15) X \_\_\_\_\_ hour(s) \$ \_\_\_\_\_

Booth Display Fee \$ \_\_\_\_\_ (GST is included in the price shown above)  
Additional Costs (if any) \$ \_\_\_\_\_  
**GRAND TOTAL** \$ \_\_\_\_\_

I have enclosed a cheque in the amount of \$ \_\_\_\_\_ made payable to "Yorkton Exhibition".

I wish to pay by MasterCard or Visa:

Credit Card #: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ 3-Digit Validation Code: \_\_\_\_\_

Card Holder Name: \_\_\_\_\_ Signature: \_\_\_\_\_

I understand that this contract **DOES NOT** cover the privilege of exclusivity at the 2026 Spring Expo. I understand that as an exhibitor I am **responsible for providing my own insurance coverage at the 2026 Spring Expo**. I have read, understand, and agree to abide by the rules, regulations, and conditions governing space rental which is attached hereto and form part of this Agreement for the period of April 10-12th, 2026 inclusive. I understand that if tire shine or tracks are used, I will be liable for cleaning and/or damage fees.

**Exhibitor's Printed Name**

**Exhibitor's Signature**

**Date**

**\*FOR OFFICE USE ONLY\***

Date Received: \_\_\_\_\_ Building: \_\_\_\_\_ Display Space #: \_\_\_\_\_

Amount Received: \_\_\_\_\_ Amount Owing: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Spring Expo Rep Initials: \_\_\_\_\_

GST #: R129436333

Please contact the Yorkton Exhibition Association to PRE-BOOK TABLE SKIRTING – (306) 783-4800