

January 22, 2025

Dear Exhibitor:

Yorkton's Summer Fair is fast approaching - this year's Summer Fair will run July 2-5, 2025.

Please find enclosed your Exhibit Rental Display Application.

<u>All booths will be allocated on a first come – first serve basis</u>. *Payment must be made in full by FRIDAY, MAY 23, 2025.* If no payment is received, applications will be put on a waiting list, and locations will no longer be reserved. Once payment is received location will depend on availability. Display areas and designs can change from year to year so there may be slight adjustments to your booth location. However, the earlier you book your space the better the opportunity to have a preferred location. No application will be processed without 100% compliance to this rule and contract. Your cancelled cheque or credit card receipt will be your confirmation of show acceptance. Specific booth locations will not be guaranteed.

Curtaining, tables & chairs will be supplied only to indoor Exhibitors. <u>Table skirts will be available for rent with prior booking</u> with the Yorkton Exhibition Association – (306) 783-4800.

## Off-hours Show Security:

9 PM, Tuesday, July 1 to 12 noon, Wednesday, July 2 11 PM, Wednesday, July 2 to 12 noon, Thursday July 3 11 PM, Thursday, July 3 to 12 noon, Friday, July 4

11 PM, Friday, July 4 to 12 noon, Saturday, July 5

11 PM, Saturday, July 5 to 8 AM, Sunday, July 6

**NOTE:** Exhibitors are responsible for their own booth(s) during show hours.

Ground security will be in place throughout the show.

Indoor Display Hours:12 noon to 11 PM, Wednesday, July 2 to Saturday, July 5 - Building cleared by 11:30 PMOutdoor Display Hours:12 noon to 11 PM, Wednesday, July 2 to Saturday, July 2 - Saturday, July 5Move-In:Tuesday, July 1 - 12 noon to 9 PM & Wednesday, July 2 - 8 AM to 12:00 noon.Move-Out:Saturday, July 5 - after 11 PM to 1 AM - or - Sunday morning, July 06, 8 AM to 10 AMExhibitor Parking:East side of Grounds by A & W GateRefund Policy:Cancellation made 15 plus days prior to June 30 - 50% REFUND.<br/>Less than 15 days prior to June 30 - NO REFUND.

**Electricity:** One 110v, 15-amp outlet is included in display space for inside booths only – outside is added cost as required. Additional 120/240 V 30 A-\$75 plus \$3.75 GST per outlet; 120/240 V 50 A power-\$175 plus \$8.75 GST per outlet.

**Exhibitor Packages:** Available upon arrival at our Admin Office. Packages will contain 1 vehicle pass, 2 - 4-day Exhibitor admission passes, and show information. Additional exhibitor passes for workers may be purchased at the Advance Price of \$15 per day or \$40 for a 4-day pass.

**Business License Requirements:** 

A City of Yorkton Business License is required for all vendors at a cost of: -\$10.00 per table/booth (Payable to Yorkton Exhibition Association) -\$100.00 per Non-Resident Mobile Vendor/Transient Trader for each one-week period or portion thereof or; -\$300.00 per Mobile Vendor for the current year (\$250.00 annually if renewed on time) Please contact city of Yorkton for Mobile Vendor business license applications - If you currently possess a Yorkton Business License no additional fee is required

**Liability:** Not withstanding anything to the contrary herein contained, it is understood that each exhibitor waives all claims against the Yorkton Exhibition Assoc., and/or any of its members, officials, or agents thereof, for any and all injury, loss, damage, which he/she, his/her employees, helpers, and/or property may sustain by the said Association by reason of any claims made by any of his helpers or assistants introduced to or engaged, shall be at the sole risk/responsibility of such exhibitors.

**Insurance Policy**: <u>Individual exhibitors are responsible for their own insurance</u>. All Exhibitors should carry a "Comprehensive General Liability Insurance Policy" of no less than \$2,000,000 and provide proof upon request.

The Yorkton Exhibition Association reserves the right as to accept or reject any applications. If you have any questions, please call us at (306) 783-4800.

Yours truly,

Barb Woytas, General Manager Yorkton Exhibition Association





**IMPORTANT:** Please be specific regarding product lines, name brands, and ALL requirements. Pepsi has exclusive product rights in all buildings in the complex and on grounds. All food sample products must be approved by the Association. Concessionaires and exhibitors must comply with all provincial and health regulations.

## YORKTON EXHIBITION ASSOCIATION and

| COMPANY:                       |                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTACT:                       |                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
| ADDRESS:                       |                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
| CITY:                          |                                                                                                                                                                                                                                               | PROVINCE:                                                                                                                                                                                                 | POSTAL CODE:                                                                                                                                                                                                          |
| TELEPHONE:                     |                                                                                                                                                                                                                                               | CELL:                                                                                                                                                                                                     | FAX:                                                                                                                                                                                                                  |
| E-MAIL:                        |                                                                                                                                                                                                                                               |                                                                                                                                                                                                           |                                                                                                                                                                                                                       |
|                                |                                                                                                                                                                                                                                               | S):                                                                                                                                                                                                       |                                                                                                                                                                                                                       |
| INDOOR:                        | <ul> <li>□ Basic 10' x 10' display space</li> <li>□ Corner 10' x 10' display space</li> <li>□ Additional 10' x 10' display space</li> <li>□ Confection Concession 10' X 10' display second content of Yorkton table vendor license</li> </ul> |                                                                                                                                                                                                           | \$300.00 + \$ 15.00 GST = \$ 315.00<br>\$350.00 + \$ 17.50 GST = \$ 367.50<br>\$250.00 + \$ 12.50 GST = \$ 262.50<br>\$600.00 + \$ 30.00 GST = \$ 630.00<br>\$10.00 = \$ 10.00                                        |
| OUTDOOR:                       | □ Ado<br>□ Bas<br>□ Cor<br>□ Ado                                                                                                                                                                                                              | ic Concession 10' x 15' space<br>litional 10' of Concession space<br>ic 10' x 15' dry display space<br>ner 10' x 15' dry display space<br>litional 10' x 10' dry space<br>of Yorkton table vendor license | \$700.00 + \$ 30.00 GST = \$ 730.00<br>\$400.00 + \$ 15.00 GST = \$ 415.00<br>\$350.00 + \$ 17.50 GST = \$ 367.50<br>\$450.00 + \$ 22.50 GST = \$ 472.50<br>\$300.00 + \$ 15.00 GST = \$ 315.00<br>\$10.00 = \$ 10.00 |
| Electrical op                  | tions:                                                                                                                                                                                                                                        | □ 120/240 V 30A (straight blade receptacles                                                                                                                                                               | s dryer plug) - \$75.00 + \$3.75 GST = \$78.75                                                                                                                                                                        |
|                                |                                                                                                                                                                                                                                               | □ 120/240 V 50 A (Straight blade receptacle                                                                                                                                                               | es, range plug) - \$175.00 + \$8.75 GST = \$183.75                                                                                                                                                                    |
| No electrical r                | equired                                                                                                                                                                                                                                       | Generator supplied by vendor                                                                                                                                                                              |                                                                                                                                                                                                                       |
| Vendors are to                 | o provio                                                                                                                                                                                                                                      | le 75 feet of suitable cable with the appropr                                                                                                                                                             | riate cord end                                                                                                                                                                                                        |
| Dimensions o                   | f Food                                                                                                                                                                                                                                        | trailer (Length of trailer must include the hit                                                                                                                                                           | <b>tch)</b> ft                                                                                                                                                                                                        |
| Vendors will b<br>to the show. | be alloc                                                                                                                                                                                                                                      | ated an arrival time slot. This time slot will <b>b</b>                                                                                                                                                   | be communicated to each vendor 2 weeks prior                                                                                                                                                                          |
| All vendor equi                | ipment r                                                                                                                                                                                                                                      | nust bear a CSA approval and meet the require                                                                                                                                                             | ements of the Canadian Electrical Code                                                                                                                                                                                |
|                                |                                                                                                                                                                                                                                               | Total Booth Display Cost                                                                                                                                                                                  | \$                                                                                                                                                                                                                    |
|                                |                                                                                                                                                                                                                                               | Electrical Cost                                                                                                                                                                                           | \$                                                                                                                                                                                                                    |
|                                |                                                                                                                                                                                                                                               | GST (Booth + any additional                                                                                                                                                                               | l costs) \$                                                                                                                                                                                                           |

TOTAL \$\_\_\_\_\_

| $\Box$ I have enclosed a cheque in the amount of  made payable to the "Yorkton Exhibition".                                                                                                                                                                                                                                                                                                                                                                            |                  |             |                                    |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------------------------|--|--|--|--|
| □ I wish to pay by MasterCard or Visa:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |             |                                    |  |  |  |  |
| Credit Card #:                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Expiry D         | ate:        | 3-Digit Validation Code:           |  |  |  |  |
| Card Holder Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signatur         | _Signature: |                                    |  |  |  |  |
| I understand that this contract <b>DOES NOT</b> cover the privilege of exclusivity at the 2025 Summer Fair, and I understand that the Yorkton Exhibition Association will not tolerate the display, or the sale of any products considered illegal. I have read, understand, and agree to abide by the rules, regulations, and conditions governing space rental which is attached hereto and form part of this Agreement for the period of July 2-5, 2025, inclusive. |                  |             |                                    |  |  |  |  |
| Exhibitor's Printed Name                                                                                                                                                                                                                                                                                                                                                                                                                                               | Exhibitor's Sign | ature       | Date                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |             |                                    |  |  |  |  |
| *FOR OFFICE USE ONLY*                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date Received:   | Area:       | Display Space #:                   |  |  |  |  |
| Amount Received:                                                                                                                                                                                                                                                                                                                                                                                                                                                       | _ Amount Owing:  | Receipt #:  | YEA Initials:<br>GST #: R129436333 |  |  |  |  |